Words from the SZ Solar Dedication

By DEBORAH LEVY, chair, SZ’s Climate Action Committee

We are now powering our beit mikdash - our sacred home - with the light of the sun. When we return to pre-pandemic use of our building, we estimate that our solar panels will cover 95-97% of our energy use.

In addition to the reduced use of resources and reduced impact on the planet, we are doing something else, too.

We are re-centering the environment in our Jewish ethos; reminding ourselves, as Jews, of our inter-connectedness with our planet.

We Jews were once a people of the land - Judaism was born in a society that was deeply connected to the land and nature’s cycles. We became a people of the book when we had to leave our land, and many of our holidays developed to help us hold on to those cycles.

And yet, those cycles and the natural processes and resources on which they depend are not always present in our current Jewish hearts and minds and practice.

There are many Jewish voices rising today to bring the natural world back into our Jewish practice and worldview and, led by our inspired rabbi and our Climate Action Committee, SZ is one of those voices.

By prioritizing this shift to renewable energy, we are re-strengthening our connection, as a Jewish community, to our natural world and to the here-and-now climate crisis.

I hope that our new solar panels will bring light not just to our building, but to the urgency of the climate threat that confronts us, and how we at Sha’ar Zahav can speak up, make changes and take action. Today’s climate emergency means that enormous societal changes must take place immediately to meet greenhouse gas reduction targets by 2030.

The health of our planet must become central to our lives, as Jews and as human beings. Our new photo-voltaic system is a small but important step.
Our Ever Changing Pandemic Landscape
By RABBI MYCHAL COPELAND

Why did the Israelites have to journey for so long after being freed from slavery?

The great Jewish thinker, the Baal Shem Tov (Besht), answers that when you’re traveling and can’t pray or study in your usual manner, you must find other ways to connect. He cautions us to not be distressed by this, because we need to connect to G!d in many different ways.

The Besht goes on to say that this is why the journeys of the Israelites were written in the Torah. To remind us that on the complicated journey through life, we constantly need to adapt; to shift the way we find meaning, pray and be in community.

At SZ, we have indeed been on a journey through this pandemic, and the way we pray, study and build community shifted accordingly. We began Zooming our services and meetings, then began to meet in our backyards, tossed our failings into the Bay at Tashlich, and sang our hearts out to puppies in the park. And, finally, we are making the move toward in-person and Zoomed Shabbat services at 290 Dolores. This is our journey, and like our ancestors wandering through the desert, we need to mark each step along the way. The journey of fits and starts mirrors what we’ve been experiencing in our lives since early 2020.

As we figure out what this new way to be in community at SZ might look like, our community needs some helping hands. We want services to be accessible to all, whether at home or in-person, local or many miles away. Our remarkable volunteer tech team has carried us through this phase, but we now need many more members to step in if we are to keep offering a Zoom option.

As we reopen our building, we also need more greeters than ever before to ensure that we are safe. If you are able to assist with either in-person greeting or Zooming from home, please contact our volunteer coordinator extraordinaire, Sara Haber (sara.fay.haber@gmail.com).

Where will this new leg of our journey take us? We can’t yet know, but the power of our community is that we will keep lifting each other up and adapting to what the moment brings us.

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and Kelly Theimann
Joyous Rededication of our Mishkan Dolores

By MARC LIPSCHUTZ

In the winter darkness, Chanukah greets us with bright lights of joyous rededication. The essential Chanukah mitzvah of kindling lights is described in the Talmud:

Have a light kindled by each person and his household. The mehadrin adjust the number of lights daily.

The House of Hillel states: On the first day one kindles one light, and from there on increases. Mehadrin is from the Aramaic word hidur, which means to encompass and court. Mehadrin observe beyond the law with enhanced practice. Hidur mitzvah is Hebrew for beautifying a mitzvah, for example, by using the most attractive ritual items we can afford.

During Chanukah, we all engage in mehadrin observance, by adjusting and increasing the number of lights with the finest chanukiot. During Chanukah, we are all earnestly devout! As our Chanukah lights are increasing, vaccinations for younger children and boosters for adults are becoming prevalent. Accordingly, we can now safely gather indoors for Shabbat services, adult programs and Beit Sefer Phyllis Mintzer classes, while vaccinated, masked and distanced.

“We have additionally improved our sanctuary technology to embrace our geographically distanced community.”

We have prepared our mishkan, our communal home, for rededication through our presence, with solar panels, a new roof, refinished floors, additional chairs, enhanced heating and numerous smaller repairs. We have additionally improved our sanctuary technology to embrace our geographically distanced community, and ensure multi-accessibility as requested by you through our survey. The Talmud also reveals the miracle of the little cruse of oil that surpassed all expectations, and reminds us of our unlimited potential.

With gratitude to HaShem, I look forward to reopening Mishkan Dolores with joyous rededication, and to striving together as a kehillah kedoshah, a holy community, to achieve our highest potential.

Jewish Gaily Forward

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Results from our Member Survey

By MIKE SHRIVER

Ten years ago, SZ member Ruth Bernstein, CEO and president of EMC Research, led an SZ member study. Her team completed a similar research study in 2021. In this survey, members yielded some interesting facts about not just the demographics of our congregation but also the overall satisfaction and connection of our members.

Compared to 10 years ago, Sha’ar Zahav now has:

- Significantly more new members. 25% of our membership is now made up of individuals and families who have been members for 2 years or less;
- Many more members who live outside San Francisco and, in particular, who live outside of the Bay Area;
- More members who identify as Jews by Choice, which is double the amount a decade ago (from 5% to 10%);
- More interfaith households (now almost 40%–); and
- More individuals who identify as straight/non-LGBTQ+ members, an increase from 16% to 23%.

Several key points were very evident in the survey results:

- Most members feel connected to the community, even if they are not very active;
- Members who participated in the survey are overwhelmingly satisfied with the our community;
- Perceptions and ratings have improved significantly compared with 10 years ago especially in the areas of clergy and leadership;
- Sha’ar Zahav is seen as a very welcoming and diverse community, with significant improvement compared to 2011;
- Members gave very positive ratings to how the synagogue operated during the COVID-19 pandemic; and
- While many members are looking forward to in-person activities – especially social connections – many want to continue online/Zoom activities as well.

Results from the survey highlighted the fact that we have been listening to and responding to concerns and needs of the congregation in a meaningful and responsible fashion. Our challenge for the next decade is to maintain and strengthen these gains so that our connected community continues to thrive.

We are especially grateful to not just the committee who helped develop the survey but also to Ruth Bernstein, EMC Research and Riley Galvin, without whom the survey would not have happened.

SHA’AR ZAHAV HIGH HOLY DAYS APPRECIATION

Sha’ar Zahav is stronger for the dedicated volunteerism of our members. No place is this more appreciated than in the annual work behind the scenes to produce successful services and High Holy Day programming. In addition to our dedicated clergy, Rabbi Copeland and Cantor Bernstein, staff including Sue Bojdak, Sharon Heath, Andy Schwartz and Susie Idzik and many services leaders; we thank those unseen members: Ron Edelman, Steve Mazer, James Carlson, Sara Haber, Martin Tannenbaum, Mike Shriver, Tony Harris, Emily Dorian, Ruth Schoenbach, Matt Rich, Larry Wexler, Mike Rosenberg, whose work was invaluable.

The coordination for all of our holiday celebrations takes place in the Ritual Committee. All members are welcome to join and take part in the planning process for our congregation-wide celebrations.
"The Hardest Thing in the World is to Understand the Income Tax"
-Albert Einstein

According to the recent SZ membership survey, a substantial number of SZ members are in the vicinity of 70 years of age. If you are in that age group, this information is mostly for you — but everyone should read this to prepare for the future.

If you have been fortunate enough to have stocked away money in an IRA (Individual Retirement Account), federal tax laws have been very, very kind to you. You never had to pay taxes on the money that you contributed, so ideally, you have many years of tax-deferred growth. But now, the IRS has plans for your money. When you hit 72, you must begin to take Required Minimum Distributions (RMDs). “So what?” you may ask. “It’s my money, I worked hard for it, and now I get to spend it.” That’s great, but every single dollar you take will be taxed as ordinary income.

How much you’ll pay annually will depend on how much you have saved and what your life expectancy is. If you fail to take your RMD each year, you will get hit with miserable tax penalties.

So, what’s to be done? Back in 2006, Congress, with strong bipartisan support, enacted a law establishing QCDs (Qualified Charitable Donations). Simple explanation: Instead of taking your RMDs, you direct the custodian of your IRA (bank, financial institution, brokerage) to send the RMD (or portions of it) to any qualified charitable institution you designate.

In my case, I directed my money to Friends of San Francisco Animal Care & Control, the San Francisco-Marin Food Bank, Jewish Family and Children’s Services, and (of course) Sha’ar Zahav. I benefited because I did not have to pay taxes on the RMD, and the money I donated will not be added to my Adjusted Gross Income (AGI). This brief article is by no means everything you need to know, but I hope it nudges you to start thinking about a tax move which will benefit you and SZ.

SHA’AR ZAHAV MAZEL TOV

Sharon Kubo and Ben Kram on the birth of Liora Naomi Kram
Ann Daniels and Jonathan Zingman on the marriage of their daughter Shira Daniels-Zingman to Hien Nguyen
Amy Kaufman and Victoria Estevez on the birth of Delio Kibrik Estevez
Nim Grinvald and Larissa Queiroga da Silva on the birth of Noam Malachi Grinvald da Silva
Arthur Meirson and Thomas Tolerico on their marriage

Nancy Meyer on her marriage to Dodici Azpadu
Noa Solomon-Carmel on her b’mitzvah
Michael O’Rourke and Jeff Hart Cooper on their marriage
Amelia Stern on her bat mitzvah

Elias Ramer has a story in a newly published anthology called Strange Fire: Jewish Voices from the Pandemic: https://www.benyehuda-press.com/books/strange-fire/
Amelia Stern

Amelia was called to the Torah as a bat mitzvah on October 9. It was the first in-shul celebration since the advent of Covid. Many members of her families were there, including her paternal grandparents, her dad Adam, her mom Alisa, and her dad, Jim, all of whom passed her the Torah. Many cousins and friends of Amelia’s were there as well. There was fabulous food at Manny’s and from Pancho Villa’s across the street.

Amelia’s bat mitzvah was an utterly community affair. Sue Bodjak, Shelli Rawlings-Fein, and Deborah Levy were the kindest, wisest, and most loving and disciplinarian village members. Marty Rawlings-Fein made sure it was all saved for posterity. Amelia is in 7th grade at Willard Middle School in Berkeley and totally loves it. She does not want to miss a single day. Amelia also loves boba tea and babysitting. She loves the kids and the money.

Amelia loves to eat. This past year, she did a lot of cooking and baking: things like babka, halvah, and different kinds of cookies, all from scratch. This past summer she went away to Eden Village West Jewish camp, with trepidations, but made many fantastic Jewish friends there and cried when she had to come home.

SHA’AR ZAHAV NEW MEMBERS

AUGUST

Julia Deiuliis
Gina Roccanova
and her two children
Brandie Sendziak and Sondra Solovay

SEPTEMBER

Kelly Hensley
Rabbi Yoel Kahn and Dan Bellm
Abi Weissman and Melissa James
and their 3-1/2 year old child Liebbe

OCTOBER

Dwyn Asher
Eliott Gillooly
Roderick Llewellyn
Julia Maniccia
Gabriel Rafael
Aditi Ramaswamy
Samantha Smithstein
David Kover and Dagny Dingman
Joelle Pauley-Fine and Steven Fine
SHA’AR ZAHAV CONDOLENCES

AUGUST

4 Nan Johnson,
friend of Terry Fletcher
9 Shoshana Levenberg,
member of Sha’ar Zahav
and wife of Andrea Guerra
12 Lynne Hessel,
mother of Meagan Fox,
mother-in-law of Martin Fox
and grandmother of Josephine and Naomi Fox
14 Aviva Rosenthal,
friend of Jose Hernandez
17 Natalie Godt,
mother of Stephanie Godt,
mother-in-law of Ellen Novogrodsky
and grandmother of
Avidan and Chava Novogrodsky-Godt
17 Diane Tannenbaum,
mother of Robert Tannenbaum
and mother-in-law of Mark Pressler

SEPTEMBER

2 Justin Ezra Frazin,
nephew of Jim Frazin
8 Alvin Kates,
father of Bonnie Kates
9 Ruth Miguel,
former member of Sha’ar Zahav

15 Kathy bat Nosrat v’ Nahid,
cousin of Shawn Matloob
17 Robert Nguyen,
father of Christopher Nguyen,
father-in-law of Daniel Loftus
and grandfather of Naya Loftus-Nguyen
20 Shirley Kodmur,
mother of Danny Kodmur
23 Thomas Dragwa,
grandfather of Thomas Tolerico
27 Nan Lowell,
aunt of Adam Pollack
28 Edgar Zingman,
father of Jonathan Zingman,
father-in-law of Ann Daniels
and grandfather of
Shira and Naomi Zingman-Daniels

OCTOBER

11, Paul Mogle,
uncle of Jacob and Nathan Robinson
12 Annye Bone,
member of Sha’ar Zahav
and partner of Gereg Jones Muller
14 Aviva Rosenthal,
friend of Jose Hernandez
17 Natalie Godt,
mother of Stephanie Godt,
mother-in-law of Ellen Novogrodsky
and grandmother of
Avidan and Chava Novogrodsky-Godt
17 Diane Tannenbaum,
mother of Robert Tannenbaum
and mother-in-law of Mark Pressler

SHA’AR ZAHAV SPONSORSHIPS

SEPTEMBER

6 James Carlson
in memory of his mother, Jan Tuzzolino
13 Paul Cohen and Bob Gutterman
in honor of Allan Gold’s Diamond Birthday
14 Geri Kahn
in memory of her mother, Sandra Kahn
20 Shawn Matloob
in memory of his mother
Shanaz Rahel Cohanim Matloob,
and his maternal grandparents,
Mehdi Meir Cohanim and Iran Cohanim

24 Ira Hirschfield
in memory of his mother, Lois Hirschfield

OCTOBER

1 Lisa Katz
in memory of her father, Norman Katz
8 James Carlson
in memory of his grandfathers,
Arthur Carlson & Filippo Tuzzolino
9 Jim Frazin, flowers
in honor of Amelia Stern’s bat mitzvah
15 Paul Cohen
in memory of his mother, Fay Cohen
General Fund

Allan Berenstein
in memory of Harry Berenstein

Daniel Cezar Prado
in celebration of my conversion to Judaism

James Carlson
in memory of Bob Carlson, Mary Jeanne Carlson, and Robert Roginski
and in honor of Franco Martinez

Paul Cohen and Bob Gutterman
in memory of Richard Chaitin, Thomas Dragwa, Shirley Kodmur, and in celebration of the marriage of Arthur Meirson and Thomas Tolerico

Ray Cutino
in memory of Michael Reynolds

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in memory of Rabbi Meyer Goldberg

Marjorie Hilsenrad
in honor of Larry Wexler

Judith Huerta
in appreciation of Rabbi Copeland and Cantor Bernstein’s leadership during the pandemic

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Dana Vinicoff
Judith Wolfe and Jennifer Hughes

High Holy Days 5782

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Mahri Bahati
Allan Berenstein
Paul Bendix
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Diana Buchbinder and Jeane Redsecker
James Carlson
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Don Fischer
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Tamar Gershon
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Marjorie Hilsenrad
in honor of Martin Tannenbaum
“for always recognizing the newcomer and those on the sidelines"

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Erika Katske and Reuben Zellman
Robert Katz
Rose Katz
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Ron Lezell
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Rachel and Richard Ralston
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Sen Talley
Kelly Thiemann and Ann Bauman
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Larry Wexler
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Ami Zusman

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in appreciation for Ariel Spagnolo’s and Cantor Bernstein’s beautiful singing

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in honor of Rabbi Copeland

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Jonathan Funk
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in memory of Shoshana Levenberg
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Allan Craig
David Glassberg
Norman David Kramer
Elijah Michael Silverrod MacLachlan
Phyllis Mintzer
Marilyn O’Keefe
Walter Palmer
Nicholas Papadopoulos
Gerald (Jerry) Rosenstein

JANUARY
George Ash
Bill Ashley-Dobbin
Jerome Davis
Keith Fenton
Ziggy Gimnicher
Allen Harris
Aaron Nacamulli
Cheryl Orvis
Ephraim Troy
Nathan Eli Weinstein

FEBRUARY
John Atteridg
Seth Charney
Rabbi Jason Gaber
Steven Richter
Jamie Rosen
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Chanukah - 5782

**Sunday evening, first night candle lighting 11/28 on Zoom:**
8 Nights, One Day at a Time
( How the 12-steps Can Help Everyone Have a Meaningful Chanukah )

**Tuesday evening, 11/30, 3rd night candle lighting**
6:00 pm at Jane Warner Plaza, Castro, Market & 17th street
Spin a giant dreidel, sing, dance and enjoy jelly donuts
( jointly sponsored- with Castro Merchants Association & Castro Community Benefit District )

**Thursday evening, 12/2, 5th night candle lighting on Zoom**
6:30 - 7:30 pm - Daring to Burn: A Ritual for Abuse Survivors
( with Shalom Bayit )

**Friday evening, 12/3, Chanukah Shabbat (Hybrid Service - In person & Zoom)**
Shabbat morning, 12/4, Yoga of Rededication at 290 Dolores
(9:00 - 10:00 am) followed by Services

Check weekly e-mails for details.